

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... MAR 27 1975
 Returned to applicant for correction..... APR 30 1975
 Corrected application filed..... MAY 6 1975
 Map filed..... MAY 6 1975 under 29301

The applicant..... Robert E. Overtree
1608 Camden Ave......, of Los Angeles
Street and No. or P.O. Box No. City or Town
Ca 90025....., hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
Robert E. Overtree and Fern W. Overtree, Trustees of the
Overtree Family Trust, a Declaration of Trust dated Nov. 15, 1967,
and Arnold W. Siegel and Stephanie E. Siegel, husband and wife as
joint tenants.

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.
2. The amount of water applied for is 6 cfs.....second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... 640
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: NE¹/₄ NE¹/₄ Sec. 35, T.33N.,
R.38E., MDB&M; or a point from which the NE corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Sec. 35 bears N. 45° E. 425 ft.
it should be stated.
6. Place of use Sec. 35, T.33N., R.38E. MDB&M
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1.....and end about December 31....., of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pipes and/or ditches
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$50,000
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....Robert E. Overtree

By.....s/ J. R. Caldwell
State Water Right Surveyor
260 Minor St.

Compared.....jw/sk

Winnemucca, Nv 89445

DENIAL.....OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

That the granting of this application for additional withdrawal of water for irrigation purposes from the area of the Grass Valley ground water basin would adversely affect and tend to impair the value of existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I.....ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....15th.....day of.....October.....

A.D. 19.....76

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State Engineer